# **Dinsha Patel College of Nursing, Nadiad**

## Annual committee meeting minute report

### Academic Year 2019-20

- 1. Title of the Committee: Infrastructure and Maintenance Committee
- **2.** Date of Meeting: 11<sup>th</sup> of each month
- 3. Details of committee members:

Sr. No.	Name	Designation in committee	
1	Dr. B.H. Shelat	Chairman	
2	Mr. Nickson Das	Secretary	
3	Mr. Virendra Jain	Member	
4	Ms. Arpita Vaidya	Member	
5	Mr. Pragnesh Patel	Member	
6	Ms. Khushbu Patel	Member	
7	Mr. Niral Patel	Member	
8	Mr. Rohan Shah	Member	
9	Mr. Harsh Patel (TY B.Sc.)	Student Representative	
10	Mr. Bhargav Macwan (S Y GNM)	Student Representative	

#### 4. Annual Report of Committee

S. No.	Date	Time	Venue	Brief agenda	Action Taken	Remarks
1	13/11/2019	9.00 am -	Director	To discuss about Annual Sports	To involve Swedish	
		10.00 am	office	Meet 2019-20 venue and events	guest in sports event	
					and to make	
					arrangements of T-	
					shirt for guest	
2	10/12/2019	9.00 am -	Director	1. To discuss about Annual	It was decided to	
		10.00 am	office	Sports Meet 2018-19 venue	invite Shri Dipak	
				and events	Kulshreshta	
				2. GNCC cricket tournament	(ELMS), Mr.	
				at Sumandeep university	Mansukh and Mr.	

					Hardik as guest
3	11/01/2020	9.00 am -	Director	To discuss about Annual Sports	All guest were
		10.00 am	office	Meet 2019-20	invited and MOC for
					the events were
					finalized.
4	10/02/2020	9.00 am -	Director	1. To discuss about Annual	Expenditure was
		10.00 am	office	Sports Meet	shown approved in
				2. To propose and approve	the committee
				expenditure of sports	unanimously and
					discussion was made
					to plan Dinsha Patel
					Volleyball
					tournament
5	11/03/2020	9.00 am -	Director	To discuss about Volleyball	It was decided to
		10.00 am	office	tournament in academic year	organize Dinsha
				2019-20	Patel Volleyball
					Tournament after
					arrival of Shri
					Dinsha Patel from
					USA
6	09/10/2020	9.00 am -	Director	To discuss about Volleyball	Proposed dates were
		10.00 am	office	tournament	24-26 November

#### Signature of Committee Secretary

Date:

Time:

Signature of Principal

Date:

Time: